FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158586-A **Type of Permit:** FILMING **Release Date:** 11/18/2019

Production Company	SCRATCH CREATIVE LA
Insured Company Name	SCRATCH CREATIVE LA
Contact Phone No. 1	818-445-3532
Contact Phone No. 2	
Fax	
Address	2719 PROSPECT AVENUE LA CRESCENTA, California 91214
Production Title	PIZZA HUT
Type of Production	Commercial - Standard

Producer	Taylor Rae
Director	Johnny Brookbank Dave Nolte
1st AD	Taylor Rae
Production Manager	Taylor Rae
FilmL.A. Coordinator	Kristin Weber
Location Manager	Taylor Rae
Primary Phone	Mobile - 949-295-8237
Secondary Phone	
Location Assistant	Ian Menzies
Primary Phone	Mobile - 949-295-8237
Secondary Phone	

Fees

LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE	$76.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $187.00

Number of Locations 1

NOT A PERMIT

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Hollywood, CA 90028
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Summary Information — Location

Permit Number F00158586-A
Production Company SCRATCH CREATIVE LA
Insured Company SCRATCH CREATIVE LA
Production Title PIZZA HUT

Location Manager Taylor Rae
Primary Phone Mobile - 949-295-8237
Secondary Phone

Location Address 8600 Hazeltine Ave, Los Angeles, CA, 91402
Location Name PANORAMA RECREATION CTR
Location Type Park
Prep Dates 11/16/2019 - 11/16/2019 07:00 - 22:00 1 day
Film Dates 11/16/2019 - 11/16/2019 07:00 - 23:59 1 day
Open or Closed to the Public Open

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
A-1 Standard_Guidelines (5) 2017 NEW.pdf
F00158586. PIZZA HUT DRONE DOCS. (2).pdf
Scratch Creative Pizza Hut animal permit.pdf
TAYLOR RAE Scratch Creative.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	1
Cast/Crew vehicles	75
Catering Truck	2
Cube Trucks	4
Generator	4
Motor Homes	4
Portable restrooms	2
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	85
Extras	100
LA City UFSO assigned	46329
Off-Duty/Retired LAPD Officer(s)	1

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Summary Information

Location

Permit Number F00158586-A
Production Company SCRATCH CREATIVE LA
Insured Company SCRATCH CREATIVE LA
Production Title PIZZA HUT

Location Manager Taylor Rae
Primary Phone Mobile - 949-295-8237
Secondary Phone

Filming Activities Aerial Photography with remote control aircraft. (UAS); Animal on set (Please add specifics in the “add other” section); Camera on sticks; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Intermittent pedestrian control; Creating "Winter Wonder Land" in closed street and on property with bouncers, inflatable Santa, reindeer, Snow sledding hill with Ice Chippers after 7am on Saturday 11/16/19.; Talent feeding reindeer. ; 67231; Drone flying overhead filming activities below. ; 10 X 10 Ez ups for shelter in park. Chairs in park. ;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 532 **Grid:** B1

Coordinator Note UFSO REQUIRED
11/16
07:00 - 22:00
8600 Hazeltine Ave, Los Angeles, CA, 91402

Coordinator Note UFSO REQUIRED
11/16
07:00 - 22:00
START AT: 8600 Hazeltine Ave, Los Angeles, CA, 91402
FOLLOW TO: Grammar Place, Hazeltine Ave. - Costelo Ave., Los Angeles, CA, 91402

Coordinator Note Rider A created to extend location for two additional hours and collect monitor fees.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
8401 Van Nuys Blvd, Los Angeles, CA, 91402

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- **Ok to film at Panorama City Park-Exterior playground and grassy area on 11/16/19.**
- **Ok for Reindeer + Animal Wranglers, snow slope for sledding, snowball fight.**
- **Ok for cameras, lighting and grip equipment, steady cams, generators, snow blower and fake snow, pop up tents, chairs, tables, production supplies, cones, signs, holiday themed art props, Christmas trees and inflatable snowmen.**
- **Ok for catering in the park bringing in tables, Chairs and pop up tents.**
- **All Vehicles must park legally in the parking stalls.**
- **Company is responsible for any damages while filming and permitted in the park.**
- **Must use monitors discretion for all activities in the park.**
- **No blocking or parking on any Red zones.**
- **The crew must be able to evacuate quickly in the event of an emergency.**
- **Ok for Generator approved to be placed on Park property using monitors discretion.**
- **Company does not get exclusive use of any areas.**
- **Company must work around Park Patrons and maintenance activities.**
- **Not approved to alter the park property.**
- **Use of City utilities (water and electricity) is $75 per use, per day and the company will be invoiced by the Park Film Office.**
- **Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.**
- **Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.**
- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible

NOT A PERMIT

unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.

- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

F-158586
SCRATCH CREATIVE LA-PIZZA HUT
(PANORAMA CITY PARK-PLAYGROUND AREA AND GRASS AREA)

NOT A PERMIT

UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #: F00158586

Film Date: 11/16/19

Production Title: Pizza Hut

Production Company: Scratch Creative LA

Applicant Name: Taylor Rae

Location Address: Panorama Park - 8600 Hazeltine Ave

Hours of UAS Activity: 12pm-5pm

Location Address #2: Grammar PI - Hazeltine Ave to Costello Ave

Hours of UAS Activity: 12pm-5pm

UAS Company Name:

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ■ YES ☐ NO

UAS Make & Model: DJI Mavic 2 Pro

UAS "N" # or registration #: FA39R3KH4X

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ■ C ☐ D ☐ E ☐ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY: ☐ 333 EXEMPTION ■ 14 CFR PART 107

333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

PLEASE PROVIDE THE FOLLOWING:
- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

PART 107 REQUIREMENTS

Name of Remote Pilot: Billy Hicks

Certificate #: 4282579

Remote Pilot Phone #: 323.327.5195

Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:
- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

333 EXEMPTION

☐ INSURANCE ☐ PILOT'S LICENSE
☐ COA ☐ DOCS ATTACHED TO PERMIT
☐ POA ☐ VISUAL OBSERVER

PART 107 CERTIFICATE

☐ INSURANCE ☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT ☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE ☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

☒ Taylor Rae I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 10/13/2016

NOT A PERMIT

Hi FilmLA,

Here's our POA.

NOTAM # : VNY 11/007
Time Approved: 12:00 - 6pm
Date : 11/16/19

Plan of Activity :

1. Surface launch. See map location: "Road closure / filming - location 2."

Grammar place between Murietta and Costello.

2. 33 foot minimum radius landing zone. LZ will be coned off for safety.

3. Flyby crowd with 33 feet minimum distance to crowd.

Please let us know if you have any questions or need any clarification. An overhead map is provided for reference.

Thanks,

Billy Hicks

NOT A PERMIT

scratch
creative

2719 Prospect Ave.
La Crescenta, CA 91214

November 15, 2019

Re: Unmanned Aerial Vehicles (aka Drones) activity notice.

To Whom It May Concern:

I, Billy Hicks, will be operating a drone in public for filming. The production company, Scratch Creative, has its registered address at 2719 Prospect Ave. La Crescenta, CA 91214.

The scenes of the shoot will take place on November 16th, 2019 for 3 hours between 2:00 PM and 5:00 PM.

The location is the Panorama Park at 8600 Hazeltine Ave, Panorama City, CA 91402. We'll also be filming right next to Hazeltine Ave on Grammar Pl between Hazeltine Ave and Costello Ave.

We assure you that we will be abiding by the applicable rule and regulations laid out by the authorities during the said time period. We will try not to obstruct any traffic movements of the said area during shooting. We will have a safety meeting with our Assistant Director. We will not fly above 100 ft.

Respectfully,

Billy Hicks
Scratch Creative

NOT A PERMIT

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

BILLY JOE HICKS

V ADDRESS 9609 S HARVARD BLVD

LOS ANGELES CA 90047-3815

VI NATIONALITY USA SEX HEIGHT WEIGHT HAIR EYES

IVa D.O.B. 20 DEC 1968 M 74 220 BLACK BROWN

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **4282579**

X DATE OF ISSUE **10 JUN 2019**

XIV OK Elwell

VIII ACTING ADMINISTRATOR

U

A

S

PILOT WITH

Permit #F00158586-A

Small UAS Certificate of Registration

Name: Billy Joe Hicks

Manufacturer: DJI

Model: Mavic 2 Pro

Serial Number: 1633G8F001V016

Certificate Number: FA39R3KH4X

Issued: 11/13/2019 **Expires:** 11/13/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

Operators of unmanned aircraft must ensure they comply with the appropriate safety authority from the FAA and economic authority from the DOT. To operate as a recreational flyer, a person must meet all of the statutory conditions of the exception for limited recreational operations of unmanned aircraft (49 U.S.C. 44809). Persons who do not meet any of the statutory conditions may not operate under the statutory exception for limited recreational operations of unmanned aircraft and would need to operate the unmanned aircraft under part 107 or any other applicable FAA authority.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas.

NOT A PERMIT

CITY OF LOS ANGELES REVOCABLE FILM PERMIT
AGREEMENT ASSUMING RISK OF INJURY OR DAMAGE,
WAIVER, INDEMNITY AND RELEASE OF CLAIMS

Each Permittee, UAS site operator and its agents and employees must operate in accordance with federal, state and local laws protecting an individual's right to privacy. Permittee is responsible for safeguarding the privacy of patrons and neighboring property owners, agree to abide by all privacy laws and regulations and precautions and to defend, indemnify and hold the City harmless from liability which may arise from this Permity. PLEASE REMEMBER that all participants must be fully aware that they are being filmed. Filming of people and their property shall be strictly limited to those who have consented or otherwise have agreed to be in the area where filming will take place. The City of Los Angeles is not liable for any violations of an individual's right to privacy. Permittee, including Permittee's employees, agents and sub-contractors of any tier, must assume all risk of injury resulting from the invasion of the right to privacy.

We do hereby, for ourselves, our heirs, executors, assigns and administrators:

Agree to defend, indemnify and hold harmless the City of Los Angeles, its officers, agencies and employees from any and all loss or liability for bodily injury, death, property damage, **invasion of privacy** to either party hereto or to third parties which may arise from the exercise of this permit by Permittee or its officers, agents, employees, contractors, licensees or invitees.

We further agree to indemnify and hold harmless the City, its officers, agencies and employees from all loss or liability, including legal costs and reasonable attorney's fees that may arise from our negligence or misconduct while participating in the above-described activities. However, neither the waiver nor the indemnity agreement applies to the gross negligence or willful misconduct to the City or its officers, agencies or employees.

Permittee is insured and shall additionally insure the City of Los Angeles for the coverages specified on the 146IR Form, as a requirement of this permit. Permittee shall maintain, during the term of this permit, evidence of insurance acceptable to CAO, Risk Management prior to Permittee's occupancy of the premises.

We hereby represent that we have carefully read this document, we understand its contents and sign it on our own free will, and we further agree to abide by all safety regulations.

Name of Organization: SCRATCH CREATIVE LA.

Name & Title of Applicant: BILLY HICKS DRONE OPERATOR

Signature: Billy Hicks

Date: 11/15/19

NOT A PERMIT

Permit #E0015586-A

Starr Indemnity & Liability Company
A Member of Starr Companies

UNDERWRITTEN BY:
STARR COMPANIES
GLOBAL INSURANCE & INVESTMENTS

Certificate Of Insurance

Name Insured: Scratch Creative LA, Billy Hicks

Address: 2719 Prospect Ave, La Crescenta, CA, 91214

Additional insured: FilmLA, Inc. and its directors, officers, agents and employees , 6255 W. Sunset Blvd. 12th Floor,Hollywood,California,90028

The City of Los Angeles & its Agencies, Boards & Depts, 200 North Main Street City Hall East - Rm 1240,Los Angeles,California,90012

THE CERTIFICATE HOLDER IS PROVIDED A WAIVER OF SUBROGATION

Policy Period: November 14,2019 05:40 PM - December 14,2019 05:40 PM EST

Policy Number: 600002319-01

Coverage Territory: Within the United States of America

Issuing Company: Starr Indemnity & Liability Company November 14,2019 05:40 PM EST

Scan\Click To Validate:

This is to certify that the policy listed here in have been issued providing coverage for the listed insured as further described. This certificate of insurance is not an insurance policy and does not amend, extend, or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract, or other document with respect to which this certificate of insurance may be concerned or may pertain, the insurance afforded by the policy listed on this certificate is subject to all the terms, exclusions, and conditions of such policy.

Liability Limit: $2,000,000

NOT A PERMIT

LA ANIMAL SHELTER NO
3201 LACY ST
LOS ANGELES, CA. 90031-1867
213-485-8855

Sale

xxxxxxxxxxx0808
MASTERCARD Entry Method: Chip

Amount: $ 680.00
Tax: $ 0.00
Total: $ 680.00

11/13/19 12:53:15
Inv #: 000000007 Appr Code: 00268J
Apprvd: Online

MASTERCARD
AID: A0000000041010
TVR: 80 00 00 80 00
TSI: 68 00

Customer Copy
THANK YOU!

os Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Date: Wednesday, November 13, 2019
PID: P1611257

730 -
ITH
S COCHES
E, CA 92040

Check No: 0808
Phone: (619) 749-6088

Animal ID:	Reference No:	Price:	Each:	Amount:
		$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check:
Credit Card: $680.00

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz Transaction Date: 11/13/19 Print Date/Time: 11/13/2019 12:52:14PM

Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Permit #F00158586-A

Receipt Number: R19-126730 -

Receipt Date: Wednesday, November 13, 2019

Person Information: ALEX SMITH
12714 LOS COCHES
LAKESIDE, CA 92040

PID: P1611257

Received From: ALEX SMITH | Check No: 0808 | Phone: (619) 749-6088

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

	Total Fees Due:	**$680.00**
Payments:	Cash:	
	Check:	
	Credit Card:	$680.00
	Total Payments Received:	**$680.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz | Transaction Date: 11/13/19 | Print Date/Time: 11/13/2019 12:52:14PM

APPLICATION FOR FILM PERMIT

...e to:
... of
...vices

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be Filed ...

Permit #F00158586-A

...horized Representative (Print Clearly): ...nith	
...plicant (HOME): ...714 Los Coches Ct.	Phone: 619-749-6088
Lakeside, Ca.	Zip: 92040
Name of Business: Scratch Creative	
Business Address: 2719 Prospect Ave.	Phone: 949-295-8237
City: La Crescenta / Montrose	Zip: 90404
Name of Production? Pizza Hut	
Name of Contacts/Production Managers: Taylor Rae	Phone Number: 949-295-8237
EIDC Representative if Applicable: Kristin Weber	Phone Number: 213-977-8600

Purpose of Permit: **Check One:**

( ) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (x) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(x) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(x) Yes ( ) No

Date(s) of Filming? 11/16/19 to: 11/16/19

Time(s) animals will be filmed? 7am am / pm to: 10pm am / pm

Filming Address: 8600 Hazeltine Ave, Los Angeles, CA, 91402

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Talent feeding Reindeer

ANIMAL INFORMATION

1. Name of Agency/Owner: Good Dog Animals	Phone: 661-270-0907	Quantity	Type(s) of Animals
Address: 9650 Lost Valley Ranch Road		2	Reindeer
City: Leona Valley	Zip: 93551		
Name of Handler: Jubel Chen	Local Phone: 661-270-0907	Address: 9650 Lost Valley Ranch Road	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

Date _____ Signature of Authorized Representative _____

For Official Use Only

Receipt Number: 149-126730

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: 680	Permit Fees: 680
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager _____ Date _____

NOT A PERMIT

Permit #F00158586-A

Appointment of Beautiful Day Permits
As Authorized Agent and Representative

I certify that I am a representative of Scratch Creative ("Principal") and am authorized to enter into binding contractual agreements on it behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents ("BDP") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through ("Film L.A., Inc.") for any city, county or other jurisdiction where Film L.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to and such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner of messenger used by) BDP. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints BDP as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city, county, or other jurisdiction where Film L.A., Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this be revoked by Principal at any time in writing delivered to Film L.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint BDP as agent for Principal, and based upon that authority I hereby appoint BDP as Principal's agent as set forth herein.

Dated: 9/19/19

Scratch Creative
Name of Principal

By: [signature]
Representative's Signature

Taylor Rae
Print Representative's Name

Producer
Representative's Title

2719 Prospect Ave.

Montrose, Ca. 91214
Principal's Address

949-295-8237
Principal's Telephone

Jordan & Michaela Wright

Beautiful Day Permits
Phone (619) 749-6088
Fax (619) 749 - 8870

NOT A PERMIT